

The standard Youth Sabbath School materials for the topic "The Way of Two Worlds" contains a Student Lesson and a Teacher's Guide. In addition to these materials provided by the General Conference Sabbath School Department, the North American Division Youth Department is providing supplemental materials you may choose to add to this lesson. Think in terms of your specific setting and the young people at your Youth Sabbath School. As you seek to involve them in the study and application of the Bible for this week, prayerfully pick and choose the components that will form the Youth Sabbath School for your young people. Be sensitive to the Holy Spirit as you make your plan and then continue to be sensitive for the Holy Spirit to guide you during the Sabbath School.

# Session 1 The Way of Two Worlds (Jan. 5, 2019)

#### SCRIPTURE PASSAGES

- Genesis 1–2
- Revelation 12
- Isaiah 14

#### **OVERVIEW**

God created the perfect world, but a second option vies for our choice.

Read the Student Lesson as well as the Teacher's Guide. This may provide everything you need to teach the Youth Sabbath School lesson.





Following are additional components that you can pick and choose, use "as is" or adapt to your specific Youth Sabbath School. These supplemental ideas provide more options for this topic. Here's a brief description of the seven supplemental materials:



#### 1. Opening activity

An icebreaker or something to get people focused as you begin.



#### 2. Video clip and follow-up questions

A short video clip and an idea for you to create your own video on this week's topic, plus a few questions to follow up with discussion.



#### 3. Music

It's best if you create your own and choose what's best in your setting. We are not endorsing a particular style or even a specific song. Select songs related to this week's lesson. We'll suggest several different songs with lyrics that relate to the topic for this week. Sing along with a prerecorded track (YouTube is a good source) or better yet, ask youth with musical talent to play instruments and lead the singing.



#### 4. Bible study guides for Scripture for this lesson

This is another approach to the same topic found in *Teacher's Guide*, but approached from a different angle. Expect activities to illustrate the topic, followed by some questions.



#### 5. An outreach or world mission component

If Sabbath School is just for us, we will spiritually die. We must share what we've been given. This can be done locally and/or globally. We'll suggest several options over 3-4 weeks on reaching out.



#### 6. Application ideas for living out this lesson this week

Let this spark your ideas to move from talk to action by living out the lesson in practical ways in your life this week.



#### 7. Youth leader tip for the week

This bonus is just for the youth leader—a quick tip and an illustration to enhance your youth leadership. You may already know this, or you may learn it through trial and error. Here's a way to get it with a quick infusion.



#### 8. Trending for Teens

What's the latest trend, info, stat, opinion, craze, or tip for teens. Gleaned from the current teen world this might be right where your teens are, or maybe it's not. This gives an overview of the general teen world right now.

#### 9. Teen Q & A

Here's a question one teen is asking, with a response from a youth pastor. This might be a question your teens are asking. Use the response to springboard into a discussion with your Youth Sabbath School participants.



#### 10. A Resource for You

We'll limit ourselves to just one resource that we'd recommend for a Youth Sabbath School leader.

And here are those seven supplemental materials in more detail for this week's lesson: "Family Fiascoes."

## Opening activity

#### **OPTION 1: "CHOOSE YOUR SIDE"**

Invite those present to come stand in the middle of the front of the room so there is space to move to the right or to the left. Explain that you are going to speak two words and then participants must move to one side of the room or the other, depending on which word they think better describes the way of God's World.

Explain that the topic this week is "The Way of Two Worlds" and we're going to start by identifying some of the characteristics of God's world, at least as we understand it right now.

After each word pair, the leader can ask for explanations or simply bring people back to the middle and then choose from the next two word-pairs. Feel free to adjust these or create your own word-pairs. If you identify more with the first word, move to the left; if you identify more with the second word, move to the right. When you're finished with a word-pair, have everyone return to the middle for the next word-pair.

Is God's world better described as:

- Strong OR Weak?
- Old OR Young?
- Rich OR Poor?
- Acting OR Reacting?
- Big OR Small?
- Male OR Female?
- Sweet OR Salty?
- Green OR Blue?
- Unchanging OR Changing?
- Tight OR Loose?

#### **OPTION 2: "I CAN TAKE YOU!"**

Have an arm-wrestling contest. Most people know how to do this. If you don't, just Google it or type "Arm Wrestling" on YouTube. Have people pair up to do this. If you have more than two people, you can keep going until you have a champion. The main purpose of

this isn't to make one person a champion, but to raise the question of whether or not the conflict between good and evil (Christ and Satan) we see in our world is just like an arm wrestling competition, or if there is more to it than that. Is Jesus stronger than Satan? Is Satan stronger than Jesus? Do we have to wait and see?

TRANSITION: As we consider "The Way of Two Worlds" today, think in terms of your current understanding as well as how your understanding may change because of what we study in the Bible or because of what God communicates to us during this Sabbath School lesson.

# Video clip and follow-up questions

A short video clip and an idea for you to create your own video on this week's topic, plus a few questions to follow up with discussion.

Create a video clip that shows evidence of God's world. Create a second video clip that shows evidence contrary to God's world—an alternate world that is also present in our lives. Ask someone in advance to create follow up questions based on these video clips.

Or you can use the following YouTube video clip "Dust & Stars" (just under 3 minutes) and the follow up questions provided (or create your own questions for "Dust & Stars": <a href="https://www.ibelievebible.com/dust-stars/">www.ibelievebible.com/dust-stars/</a>

#### **FOLLOW-UP QUESTIONS**

- 1. Based on your life so far, is there more evidence that God:
  - A. Exists
  - B. Doesn't exist
- 3. Based on evidence beyond your life (other people, history, science, Scripture, relationships, circumstances, etc.), what makes you think God:
  - A. Exists
  - B. Doesn't exist
- 3. What is a good description of God? Upon what do you base this?
- 4. How do you explain the existence of both good and evil on earth? Which is stronger? Does it ever change?
- 5. Is God visible or invisible? How can a person know God? How do you know God?



### Music

There are options!

- 1. It's best to do live music in your own setting, even if people are just learning.
- 2. Tap into CCLI (Christian Copyright Licensing International) to access Christian music legally. Your local church might already be doing this. If not, we recommend that you start. Here's the website to get you going: https://us.ccli.com

- 3. Sing along with existing music. You can type in song titles on YouTube and see how others are doing the songs you choose. If you need lyrics, you can "google" the song title and find the lyrics.
- 4. Here are 10 songs we think fit in with this week's Youth Sabbath School topic. Feel free to choose from these for your group:
  - God of Wonders
  - Indescribable
  - All Creatures of Our God and King
  - I Sing the Mighty Power of God
  - He's Got the Whole World in His Hands
  - All Bow Down
  - This is My Father's World
  - You Do All Things Well
  - Better is One Day
  - Forever

# Bible study guides for Scripture for this lesson — "The Way of Two Worlds"

Another approach to the same topic as the *Teacher's Guide*, but just a different way of looking at it. Expect activities to illustrate the topic, followed by some questions. There are three options here.

#### SCRIPTURE PASSAGES

- Genesis 1–2
- Revelation 12
- Isaiah 14

### More and More

#### (BASED ON GENESIS 1-2)

Hand out a blank sheet of paper and ask the youth to number from 1–7. Then have them list what God created each day of creation week (days 1–7). After having them try it from memory, take turns reading Genesis 1:1–2:3. Make any corrections needed to the seven days of creation on their sheets of paper. Also, go beyond the simple information and ask what other elements in the story of creation caught the attention of those reading/listening.

# HERE'S ONE WAY OF STUDYING THE LESSON FOR THIS WEEK

#### **MATERIALS NEEDED**

- Blank piece of paper and pen for each youth
- 4 poster boards or giant post-it sheets
- Colored construction paper
- Scissors and glue sticks

#### For example:

- God created both the heavens and the earth (1:1)
- God created in the beginning (1:1)
- The earth was nothing (1:1)
- God's Spirit was present at creation (1:1)
- When God speaks, things happen! (1:3,6–7, 9, 11, 14–15, 20–21, 24, 26–27)

#### **OUESTIONS**

- How did the world begin: Creation? Evolution? Something else?
- How do you know? What is the basis for your belief?
- Who was present when the world began?
- Does it take more faith to believe in creation or evolution? Explain.
- Based on the Bible story of creation, how are things different now compared to the end of creation week?
- Based on the evolution story, how are things different now compared to the start of evolution?
- What do you wish was still like the description in the Bible?
- Are things getting better or getting worse? (Think in terms of different things such as technology, human relations, political forces, greed, selfishness/unselfishness, poverty, disease, violence, natural catastrophes, justice/injustice, education, prejudice, ethnic strife, hunger, power, etc.)

Consider the seven days of creation in a series of 3-3-1: 3 days, 3 more days, and then one final day. Use three poster boards or giant post-it sheets and write "Day 1" on the first sheet; "Day 2" on the second sheet; and "Day 3" on the third sheet. Ask a youth to write on each day what God created for that day (Day 1=light; Day 2=water and air separated; Day 3=dry land and vegetation).

Point out that in Bible times, the number three symbolizes God. God started with a series of three for creating this world. Then God did another series of three by filling the three days with more on the second round of three than the first three. In other words, God fills what he creates. Invite the youth to take the construction paper and cut out and then paste on the various days elements that God filled for each of the first three days. For example, God created light on day 1, the first day of the first set of three days. On the first day of the second set of three days, (that would be day 4) God filled the light with sun, moon, and stars. Here's the enlargement that God filled the earth with during creation week:

Day 1 Light Day 4 Filled with the sun, moon, stars

Day 2 Air & Water Day 5 Filled with birds in the air; fish in the water

Day 3 Land, Plants Day 6 Filled with animals and then humans

The description of God's creation of this world shows us that God is creative, active, and powerful. However, it also shows that God's tendency is to always do more and to fill things to their fullest point.

Humans who prepare to bring a child into the world do things on a smaller scale. Of course, we are made in God's image, so we would do the same types of things. New dads and moms prepare a place for their coming baby. Typically, they decorate a room with stuffed animals, lots of colors, a mobile of fake, flying birds, soft areas, lights of various intensity.

They prepare for a new born. God did the same thing in the beginning. The difference with God is that he works on a much, much bigger scale, and a much larger budget! He is God!

This stands in such contrast to those who try to grab as much as they can for themselves, even storing/hoarding it for themselves rather than sharing or giving it away to others. It's so contrary to the way God works. Fear and selfishness motivate people to cling to stuff rather than to give generously because they trust or know that God always provides what is needed.

On this first Sabbath of a new year, we often find it hard to "start new," especially when it's just days on a calendar. For many teens, their "year" begins with the start of a school year or the start of the summer vacation; not the end of Christmas vacation. However, for some, this has marked a transition point. Maybe it's not "creation" from nothing, but a "re-creation" from what was last year.

#### **QUESTIONS:**

- Has God given you all that you need? What do you still lack?
- What has God already given you?
- What requests do you have for God?
- Are you more likely to keep things for yourself or give things away?
- Do you take what is and fill it with more, or do you only take what is?
- After you leave a place, is it better or worse than when you arrived?
- Do you live in God's created world, or do you live in a different world?
- Has the start of this new calendar been a new start for you or just another day/week/month/year?

There's still another poster/post-it sheet. Mark "Day 7: Sabbath" on it and put it after the other three posters/post-it sheets. Explain, "After God took three days to create the world and then three more days to fill what he had already created, God had everything right where he wanted it. With a full world, he crowned his creation with the very first Sabbath. With a full earth, the first man and woman spent their first full day enjoying the amazing earth God had created, each other, and the God who made it all. Humans were made to worship God; that's how we're hard-wired. This is how God made this planet. And we still get to do this each week. Sabbath is still present for us to worship our Creator, to revel in his creation, and to connect with the people he made for us to be in relationship with. Happy Sabbath! Those who don't worship God end up worshiping others, superstars, themselves, their work, money, or even things considered positive like family, reputation, church, and friends. Anything that takes the place of God as our object of worship is simply an idol that replaces God. Each Sabbath we have the opportunity to get on track with our worship by directing it to the God who created us, saves us, and promised to return for us! Happy Sabbath!

Don't be an evolutionist and expect Sabbath to just somehow evolve. God didn't do it that way. God started on day one and spent a full six days to create the world and fill it full. God spent six days preparing for the seventh day. That's a model for us. If we just collapse into Sabbath instead of preparing for it all week, the Sabbath will lack the fullness God intended for us to experience with him, with each other, and with all of creation.

#### **QUESTIONS:**

- What do you do to prepare for Sabbath?
- Based on your actions in preparing for Sabbath, are you an evolutionist or a creationist?
- What do you expect others to do, and what do you do to make Sabbath a day of worshiping God?
- Is Sabbath more for God, for you, for relationships, or for this planet? Explain.
- What changes will you make so Sabbath is more the way God created it?

#### **SUMMARY**

The creation story tells us much about God who creates from nothing and then continues by filling his creation with more and more. "Bountiful" is a good word to describe God. So is "generous" and "abundant." That stands in contrast to the results of what Satan does—destruction so we live with "scarcity" and "lack" and "hoarding" and "greed."

Each week we have a Sabbath to get re-centered on what God intended. For those who live God's way, Sabbath becomes the focal point of their whole week, God is the focal point of their worship, and they experience fellowship with others who live the way God intends.

# Two Very Different Worlds

#### (BASED ON REVELATION 12)

Read Revelation 12:1–17. Explain that this portion of the Bible is highly symbolic. Ask the youth to write on a piece of paper the various symbols in these 17 verses.

Have them work in pairs to come up with as many symbols named as they can find. Then have them note which ones are explained and which ones are not explained. Let this lead to a discussion about what is clearly revealed and what isn't as clearly revealed in this chapter of Revelation.

HERE'S ANOTHER WAY OF STUDYING THE LESSON FOR THIS WEEK

#### **MATERIALS NEEDED**

- Blank piece of paper and pen for each youth
- A large poster or white board or computer projection for a timeline of the earth from creation to the 2nd Coming of Christ

Here are some of the symbols in Revelation 12:

- A woman clothed with the sun, moon, and a crown of 12 stars
- The woman gives birth to a man child who will rule the nations
- An enormous red dragon in heaven (7 heads, 7 crowns, 10 horns)
- The red dragon tries to devour the baby the woman births
- The child is snatched to God and to his throne
- The woman flees to the desert, cared for by God for 1260 days
- War broke out in heaven
- Michael and his angels fought the enormous red dragon
- The dragon and his angels fought back, but lost; not strong enough
- The dragon and his angels lost their place in heaven

- The dragon was hurled down to the earth, along with his angels
- The dragon is called the ancient serpent, the devil, Satan, who leads the whole world astray
- The dragon had perpetually accused God's people when he was in heaven
- God's people triumph over the dragon by the blood of the Lamb, the word of their testimony, and not shrinking from death
- Heaven rejoices because the dragon is gone from heaven
- Earth receives woe because the furious devil in bound to earth with limited time
- When the dragon lost his place in heaven, he went after the woman who had given birth to the male child
- The dragon pursues the woman into the wilderness, but God and the earth care for her
- The enraged dragon goes after God's people—those who follow everything God has said and who cling to the testimony they have about Jesus

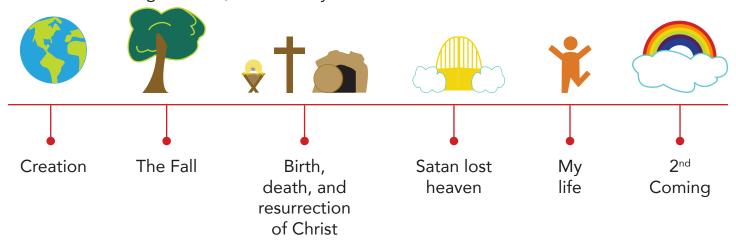
It might be difficult and too much to delve into this loaded chapter in the middle of Revelation as just one part of Sabbath School. It may lead to additional study. Invite each youth to pick out one symbol that caught their attention. Some of the symbols in Revelation can be better understood by comparing them with other parts of the Bible—both the Old Testament and the New Testament. For example, the name "Michael" appears in Daniel 10:13 and 12:1 as the warrior form of Jesus (see also Jude 1:9).

Another unique symbol of this enormous dragon with 7 heads and 10 horns seems to be a composite of the different beasts Daniel saw in vision as recorded in Daniel 7 (1-head lion, 1-head bear, 4-heads leopard, 1-head terrifying beast with 10 horns = 7 heads and 10 horns).

For the purposes of this particular study of "The Way of Two Worlds," point out that the war in heaven took place after Christ returned to heaven following his death and resurrection on earth. While God created the world and gave it to Adam and Even (see Genesis 1–2), they lost it to Satan in the Garden of Eden. When Jesus came to earth, he took this earth back from Satan (see John 12:31 and 16:11). Most Christians think of Satan being cast out of heaven before the creation of this world. Indeed, Satan was in the Garden of Eden where he tempted and overcame Adam and Eve and became the temporary prince of this world. However, he still had access to heaven (see Job 1:6-12 and Zechariah 3:1-5) until Christ returned and cast him out of heaven. The reasons most Christians think all of this happened before God created the world is because of John Milton's amazing epic, 10-volume poem called *Paradise Lost* (1667) in which he described it this way. Read Revelation 12:13 and you'll see that when the dragon was hurled to the earth, he pursued the woman who had given birth to the male child (the birth of Jesus). So, Satan's expulsion from heaven happened after the time Christ came to earth. What difference does this make?

All heaven has been through hell because of us! Satan was in heaven accusing God's people for thousands of years! Now Satan no longer has access there. Heaven has become heaven again. Satan's world/universe is getting smaller and smaller. While this may be true, it doesn't seem that way to us because Satan is now limited to one small part of the universe—earth! He's enraged because he knows his time is short and Christ will be here to end it all for him. Until that time, we can expect to see the dragon's rage all over this earth.

Create a timeline that shows the creation of this earth, the Fall of Adam and Eve in the Garden of Eden, the birth, death, and resurrection of Jesus, Satan's expulsion from heaven, the second coming of Jesus, and where you are on the timeline now.



#### **QUESTIONS:**

- Where do you see the dragon's rage on this earth?
- Where do you see God's people overcoming the dragon the way Jesus did when he was on earth?
- What part do you play in these two worlds in conflict here on earth?
- Is the dragon real?
- The dragon wasn't strong enough to win in heaven. Is he strong enough to win on earth?
- How do you overcome the dragon, based on Revelation 12?
- What part has Jesus played? What part does he play now?

#### **SUMMARY**

The way of two worlds has been playing out for thousands of years. It started in heaven, spread to earth, ended in heaven, and will play out its last gasp on earth. Because we live on earth, we easily misperceive the universal realities. The Bible provides this insight, which makes choosing Jesus a "no-brainer" in the way of two worlds.

## King of the Hill

(BASED ON ISAIAH 14)

Read Isaiah 14:12–15. This passage is directed as a prophecy to the king of Babylon (see verse 4), but it also includes the anti-God and anti-God's people power that has been present during most of this earth's history. King Nebuchadnezzar of Babylon certainly had to face pride and experienced being brought down from his high perch (see Daniel 4—the entire

# HERE'S ANOTHER WAY OF STUDYING THE LESSON FOR THIS WEEK

#### **MATERIALS NEEDED**

 Blue painters tape to make a circle on the floor to play "King of the hill/ circle" chapter, but especially verses 17,27–33). His grandson, Belshazzar, lost the kingdom of Babylon because of his ego (see Daniel 5—the entire chapter, but especially verses 1–4, 22–28, 30). This same thing plays out is many different ways.

#### **ACTIVITY**

We can make a circle by putting blue painter's tape on the floor to mark off an area we will call "the hill." We're going to play "King of the hill" by placing one person inside the circle. That person will try to stay inside the circle, pushing away anyone else who tries to take this spot. Everyone else will try to remove the person inside the circle and take that place for themselves. There really aren't very many rules. The goal is to be the "king of the hill" by occupying that position by yourself. (Pick one person to start in the middle, make sure the area of free of other objects, and let the fun, ego, and savagery begin. Monitor as needed.) After the activity, sit in a group and ask the following questions (or questions of your own choosing).

#### **QUESTIONS**

- Describe what you saw or experienced from your perspective (try to get more than one person's response, and keep it to simply physical descriptions at this point rather than reading into what it might mean or the motivations displayed).
- Did you find it easy or difficult to engage in this activity? Explain.
- What motivates people to be "King of the hill"? Why do some people give up?
- This activity rewarded people with physical strength and perseverance. What are examples of other arenas in which people with other talents might excel (such as intelligence, music, social relations, money, etc.)?
- Where are you most likely to play your own version of "King of the hill"?
- How does this relate to our Bible passage in Isaiah 14?
- How does God relate to a game like "King of the hill"? How would those who live in His world relate to the various forms of "King of the hill"?

#### **SUMMARY**

The game "King of the Hill" provides a metaphor and microcosm of the way of two worlds—the battle between Christ and Satan. The confusing part for some people is that Satan's way is fearful and forceful, which initially seems like the way to win at this game. This is self-defeating. The way of God builds people up rather than tearing them down; it creates rather than destroys. By looking at the long-range implications and consequences, we can start living the way of God's world right now. This changes our world instantly as well as over time.

# Application ideas for living out this lesson this week

Let this spark your ideas to move from talk to action by living out the lesson in practical ways in your life this week. These three options correspond to the three Bible Study Guides above.

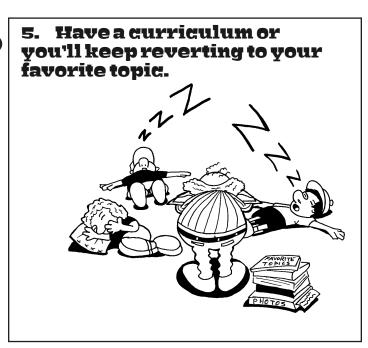
- A. Prepare all week for Sabbath rather than collapsing into it. By making Sabbath the focal point for your week, everything will point toward it rather than using this day of worship to simply be a "catch up" or "catch all" day. Plan for it like a birthday party—it is the birthday of our world! What plans will you make for the worship celebration next Sabbath?
- B. Consider some of the decisions you're likely to face this week. In the war of two worlds (God's world and Satan's world) that both seem quite real on this planet right now, which choices would match God's world and which choices would match Satan's world? Are there choices in which you are uncertain? What will your prayer be in those situations, and whom could you contact for Godly input for your decision?
- C. Consider a place in your life where you are tempted to play your own version of "King of the hill." Are you able to release your need to prove to others that you're the greatest by accepting God's approval of you, or do you need that affirmation from other people? Do others give it to you when you're on top of everyone else? Replace your need to be above others by taking your talent(s) and using them to serve others rather than lord it over them. Ask a friend to give you feedback and support as you seek to serve rather than lord it over others.



# Youth leader tip for the week

This bonus is just for the youth leader—a quick tip, an

illustration, and a short paragraph to enhance your youth leadership. You may already know this, or you may learn it through trial and error, or maybe you just need a reminder of something you already know. Here's a way to get it with a quick infusion.





## An outreach or world mission component

If Sabbath School is just for us, we will spiritually die. We must share what we've been given. This can be done locally and/or globally.

Jesus told his disciples that they would "be witnesses" when they received power from the Holy Spirit (Acts 1:8). Their witnessing would happen right

where they were, and would spread out like the rings when you throw a pebble into a pond. Here's how that can happen, taking the words of Jesus and relating them to your Youth Sabbath School outreach and mission.

When you receive power from the Holy Spirit, you will be Christ's witnesses in:

(Jesus' day) (Today)

Jerusalem Your Youth Sabbath School
Judea The Church where you attend

Samaria The Community around your Church To the ends of the world The World beyond your Community

We'll suggest four options for these four target groups today. You may choose to follow all four or maybe start with one this month several options over 3-4 weeks for reaching out.

#### A. Your Youth Sabbath School

Taking the topic of food, most teens want food, and that is true almost every day. Include food as part of your Youth Sabbath School. Have youth team up with adults to plan, purchase, set up, and clean up food for before Youth Sabbath School begins. Invite other teens to come early for breakfast. Go pick them up if necessary. Provide a "free Sabbath breakfast" certificate.

#### B. The Church where you attend

Potlucks are often a staple item for churches. Your Youth Sabbath School can take an active role in several ways. One is to provide the clean-up following the potluck. This would include both the kitchen area and the dining area. Ask a seasoned veteran to oversee your work for quality control and comprehensiveness. Offer this service once a month or more, and possibly graduate to preparing food for potluck as well. It's never too soon to start on potluck teaming up.

#### C. The Community around your Church

For something closer to where you live, contact your local community service (at your church or in your community), and ask where you can provide a bag of groceries for someone who needs food right now. If that doesn't provide the information you need, ask your pastor or other pastors in your community, or ask the police or google "food banks in \_\_\_\_\_" and type in the name of your town, city, or county.

#### D. The World beyond your Community

For the person/people living far away, here's a website where you can make a contribution of the size you want to make an immediate difference in providing food for someone who is hungry right now.

- https://giftcatalog.adra.org/#/
- Click on gift #4: Feed Hungry Children

Several African countries are facing unprecedented hunger. Millions don't know when their next meal will come, and children are hit especially hard. When you help provide school lunches to children, it's more than filling tummies. These meals give families incentive to keep kids in school during a difficult time.

Cornerstone Connections is provided by the General Conference Sabbath School Department.

The supplemental materials for Youth Sabbath School found here are provided by the North American Division

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